

**Officeholder and Candidate
Campaign Statement -
Short Form**

5723

Date of election if applicable:
(Month, Day, Year)
11/8/2026

Amendment (Explain Below)

Date Stamp
RECEIVED BY
LOS ANGELES COUNTY
① 7/17/23
2023 JUL 19 PM 1:41
CAMPAIGN FINANCE
DISCLOSURE SECTION

CALIFORNIA FORM 470
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015536

1. Statement Covers Calendar Year 20 23

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Richard W. Atwater, Jr.

STREET ADDRESS

CITY
La Canada Flt.

STATE
CA

ZIP CODE
91011

AREA CODE/DAYTIME PHONE NUMBER
818 957-1440

OPTIONAL: FAX / E-MAIL ADDRESS
atwater.richard@gmail.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Foothill Municipal Water Dist., Division 4

JURISDICTION (LOCATION)
La Canada Flt

DISTRICT NUMBER (IF APPLICABLE)
018-790-4036

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>None</u>		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the information provided in this statement is true and correct.

Executed on _____ DATE

By _____ ATE